



सूचना का  
अधिकार

भारत सरकार  
मानव संसाधन विकास मंत्रालय  
स्कूल शिक्षा और साक्षरता विभाग  
शास्त्री भवन  
नई दिल्ली - 110 115  
GOVERNMENT OF INDIA  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
DEPARTMENT OF SCHOOL EDUCATION & LITERACY  
SHASTRI BHAVAN  
NEW DELHI-110 115

**Maneesh Garg**  
Joint Secretary (SS-II)

**D.O. No.F. 27-6/2019-IS-9**

Shastri Bhawan, New Delhi,

Dated: 27<sup>th</sup> August, 2019

Dear Sir / Ma'am,

Kindly refer to this Department's letter of even no. dated 24<sup>th</sup> July 2019 regarding observing of Swachhata Pakhwada, 2019 from 1<sup>st</sup> to 15<sup>th</sup> September, 2019.

2. In the aforesaid letter, a calendar of activities was suggested for observing Swachhata Pakhwada, 2019 in a befitting manner. Your State/UT would have finalized the action plan for observing Swachhata Pakhwada, 2019 in all schools and educational institutions, which may kindly be shared with this Department.

3. In the meantime, the Department of Drinking Water & Sanitation (DDWS), the nodal Department for Swachhata Pakhwada, has requested this Department to observe Swachhata Hi Seva (SHS) 2019 from 11<sup>th</sup> September to 2<sup>nd</sup> October 2019, and has suggested the following activities to be undertaken:

(i) To organize competition among school children on letter writing for two categories (Category 1: Class III to V and Category 2: Class VI to XII) based on the theme, "Letter to Bapu", conveying the child's contribution to Swachhata and also making his/her commitment for future, a befitting tribute to Mahatma Gandhi on his 150<sup>th</sup> birth anniversary. The entries should be made on an A4 sheet and should not exceed 150 words.

Accordingly, the students in above two categories may wholeheartedly participate in the letter-writing competition on the theme '**Letter to Bapu**' preferably on 13<sup>th</sup> September, 2019. The top 6 entries (3 for each category) may be selected State/UT-wise after due assessment and evaluation at different levels and sent to this Department by **8 P.M., 17<sup>th</sup> September, 2019 positively** by uploading the scanned copy of the selected entries on the Google Drive/Tracker as mentioned below.

(ii) It is requested to provide this Department a minimum of 5 High resolution videos of 2 to 3 minutes on the SHS activities undertaken on 11<sup>th</sup> September, 2019, through *Google Drive* by **18<sup>th</sup> September 2019 positively**.





4. Further, it is informed that this Department, vide letter no. 27-14/2019-IS.9 dated 21<sup>st</sup> August 2019 (copy enclosed at **Annexure-I**), has requested to issue appropriate instructions to all schools in your State//UT to avoid the usage of single-use plastic, both within and outside the school premises. Accordingly, this activity may also be added to the activities already planned for Swachhata Pakhwada, 2019

5. In view of the above, the suggested action plan circulated vide this Department's letter of even no. dated 24<sup>th</sup> July, 2019 has been slightly revised. The revised suggested action is attached at **Annexure-II** for reference and necessary action.

6. The Head Teacher/ Principal of the schools may act as Nodal person for conducting activities under the Swachhata Pakhwada. The participation of the school children may be duly reported by the Head of the school/institution, which may be consolidated and reported to this Department in an online mode. State-wise consolidated figure of the participation in your State/UT may be communicated to this Department through Google Tracker. The photographs and videos of the activities undertaken during the Pakhwada may be sent to this Department and uploaded on *Google Tracker/ Drive*.

7. The details of Google Tracker and Drive created for this purpose are as under:

**Google Tracker link:-**

<https://docs.google.com/spreadsheets/d/1USfV8tufCGyH-4Yyb9xlv-fQIDR14FT0hnnwN9VQSIZI/edit?usp=sharing>

**Google Drive Link:-**

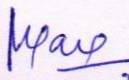
[https://drive.google.com/drive/folders/1\\_snO67TX0MISvjm5Y6NMmr25KZ3uIzfE?usp=sharing](https://drive.google.com/drive/folders/1_snO67TX0MISvjm5Y6NMmr25KZ3uIzfE?usp=sharing)

The steps for accessing the Tracker and Drive are enclosed at **Annexure-III**.

8. It is requested that the *Google Tracker* may be updated DAILY by 8.00 PM from 30<sup>th</sup> August 2019 to 18<sup>th</sup> September 2019 for the different Pakhwada activities so as to communicate the consolidated figure of participation to Ministry of Jal Shakti, (Department of Drinking Water & Sanitation).

With regards,

Yours sincerely,

  
(Maneesh Garg) 28/8

The Education Secretaries/ Principal Secretaries of all States/UTs.